



COMMUNITY LEADERS FOR AFFORDABLE HOUSING (CLAH)

WAITING LIST

Home Repair Application

Date of application:

Address of home to be repaired:

Name of homeowner:

Address of homeowner if different from above

How many new people will be housed upon completion?: ____

Has the construction manager given a cost estimate for repairs?:

YES. NO

If so, how much \$ _____

Homeowners are responsible for a percentage of the materials or labor fee

Each project carries an upfront cost. For example, the compensation for the construction manager, building materials, such as lumber and paint, and incidental costs like renting equipment or lunch for the volunteers. For your project we will/or have estimated the costs to be, and will furnish this to you. When you receive the estimate from CLAH, fill out your response to the question below.

Please mark each statement as "Yes" or "No"

- I will pay for the costs. (Y/N)
- I will pay half of the costs. (Y/N)
- I will pay_____ of the costs.
- I cannot pay for the costs. (Y/N)

Is your faith community a member of CMM? (Y/N)

If yes, which community?

Can you or a family member volunteer on the project? (Y/N)

Phone number? () _____-_____

What is your email address?

THANK YOU SO MUCH FOR YOUR APPLICATION. FOR FURTHER INFORMATION PLEASE EMAIL:

info@coopmet.org

*Please note that filling out and submitting this application is not a guarantee that your home will be picked immediately. Please wait 12 months before contacting CLAH to inquire about your place on the waiting list.

Name of CLAH representative:

***Please note that you will be placed on a waiting list and will be contacted in 6 - 12 months.**

Referred by: _____ Date of Referral _____

WORK TO BE DONE (CHECK AND SUMMARIZE ALL THAT APPLY):

____ Foundation _____

____ Underpinning _____

____ Siding _____

____ Floors _____

____ Insulation _____

____ Exterior walls _____

____ Interior walls _____

____ Ceilings _____

____ Roof _____

____ Windows _____

____ Doors _____

____ Porch or steps _____

____ Wheelchair ramp _____

____ Electrical _____

____ Plumbing _____

____ Room addition _____

____ Other _____

FOR CLAH STAFF:

Project approval date _____

Signatures _____